

Preferred Rental

879 County Road 437

Cullman, AL 35055

256-735-4016

CREDIT/ACCOUNT APPLICATION

FIRM NAME	_____	FEDERAL ID#	_____
ADDRESS	_____	OFFICE #	_____
	_____	FAX #	_____
	_____	CELL #	_____
		EMAIL	_____

OWNER/OFFICER INFORMATION

NAME	_____	SS#	_____
ADDRESS	_____	EMAIL	_____
	_____	PHONE #	_____
NAME	_____	SS#	_____
ADDRESS	_____	EMAIL	_____
	_____	PHONE #	_____

TRADE REFERENCES - Be sure to include ALL account numbers with your references

NAME	_____	ACCT #	_____
ADDRESS	_____	PHONE #	_____
	_____	FAX#	_____
NAME	_____	ACCT #	_____
ADDRESS	_____	PHONE #	_____
	_____	FAX#	_____
NAME	_____	ACCT #	_____
ADDRESS	_____	PHONE #	_____
	_____	FAX#	_____

IN GRANTING CREDIT, PREFERRED RENTAL, MAY REQUEST A ROUTINE INVESTIGATIVE CONSUMER CREDIT HISTORY REPORT. THE ABOVE COMPANY AGREES TO PAY A LATE CHARGE OF ONE AND ONE-HALF PERCENT (1 1/2%) PER MONTH OR EIGHTEEN PERCENT (18%) PER YEAR ON THE UNPAID AND PAST DUE ACCOUNT BALANCE. IN THE EVENT THIS ACCOUNT IS PLACED IN THE HANDS OF AN ATTORNEY FOR COLLECTION, THE ABOVE COMPANY AGREES TO PAY REASONABLE ATTORNEY'S FEES APPROVED BY THE COURT.

COMPANY NAME

BY _____
SIGNATURE AND TITLE

PERSONAL GUARANTEE

I (WE) PERSONALLY AND UNCONDITIONALLY GUARANTEE ANY AND ALL DEBTS INCURRED BY THE ABOVE COMPANY TO PREFERRED RENTAL AND AGREE TO REMAIN BOUND BY THE GUARANTEE EVEN IF PAYMENT OF THE INDEBTEDNESS IS FROM TIME TO TIME EXTENDED OR RENEWED. I (WE) ALSO GUARANTEE PAYMENT OF ANY LATE CHARGES AND ATTORNEY'S FEES INCURRED BY THE ABOVE COMPANY

OWNER/OFFICER SIGNATURE	_____	DATE	_____	WITNESS SIGNATURE	_____
OWNER/OFFICER SIGNATURE	_____	DATE	_____	WITNESS SIGNATURE	_____

PLEASE RETURN VIA FAX TO 256-735-2294 OR EMAIL TO: preferredrental@att.net